

**FCC Form 481 - Carrier Annual Reporting
Data Collection Form**

 FCC Form 481
 OMB Control No. 3080-0086/OMB Control No. 3080-0039
 July 2013

<010> Study Area Code	190220	Received & Inspected
<015> Study Area Name	BURKE'S GARDEN TEL	
<020> Program Year	2016	JUL 10 2015
<030> Contact Name: Person USAC should contact with questions about this data	Missy Lynch	
<035> Contact Telephone Number: Number of the person identified in data line <030>	2764722345 ext.	FCC Mail Room
<039> Contact Email Address: Email of the person identified in data line <030>	burkes_garden_telco@bgtco.net	

ANNUAL REPORTING FOR ALL CARRIERS	54.313 Completion Required	54.422 Completion Required
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		(check box when complete)	
<100> Service Quality Improvement Reporting	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<200> Outage Reporting (voice)	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<210> <input type="checkbox"/> <-- check box if no outages to report		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<300> Unfulfilled Service Requests (voice)	<input type="text" value="0"/>	<input type="checkbox"/>	<input type="checkbox"/>
<310> Detail on Attempts (voice)	<div style="border: 1px solid black; padding: 5px; text-align: center;">DO NOT TELECOPY ORIGINAL</div> (attach descriptive document)	<input type="checkbox"/>	<input type="checkbox"/>
<320> Unfulfilled Service Requests (broadband)	<input type="text" value="0"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<330> Detail on Attempts (broadband)	<div style="border: 1px solid black; height: 40px;"></div> (attach descriptive document)	<input type="checkbox"/>	<input type="checkbox"/>
<400> Number of Complaints per 1,000 customers (voice)		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<410> Fixed	<input type="text" value="0.0"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<420> Mobile	<input type="text" value="0.0"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<430> Number of Complaints per 1,000 customers (broadband)		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<440> Fixed	<input type="text" value="0.0"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<450> Mobile	<input type="text" value="0.0"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<500> Service Quality Standards & Consumer Protection Rules Compliance	(check to indicate certification)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<510> <div style="border: 1px solid black; padding: 5px;">CPNI PDF Manual 12- 07.pdf</div> (attached descriptive document)	(attached descriptive document)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<600> Functionality in Emergency Situations	(check to indicate certification)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<610> <div style="border: 1px solid black; padding: 5px;">2014 911 response .pdf</div> (attached descriptive document)	(attached descriptive document)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<700> Company Price Offerings (voice)	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<710> Company Price Offerings (broadband)	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<800> Operating Companies and Affiliates	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<900> Tribal Land Offerings (Y/N)?	(if yes, complete attached worksheet)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<1000> Voice Services Rate Comparability Certification	<div style="border: 1px solid black; padding: 5px;">Not Applicable</div>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<1010> <div style="border: 1px solid black; padding: 5px;">Template_1010 voice services rate comp. N-A</div> (attach descriptive document)	(attach descriptive document)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<1100> Certify whether terrestrial backhaul options exist (Yes or No) <input type="radio"/> <input checked="" type="radio"/>	(if not, check to indicate certification)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<1110>	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<1200> Terms and Condition for Lifeline Customers	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Price Cap Carriers, Proceed to Price Cap Additional Documentation Worksheet

Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers

<2000>	(check to indicate certification)	<input type="checkbox"/>	<input type="checkbox"/>
<2005>	(complete attached worksheet)	<input type="checkbox"/>	<input type="checkbox"/>
Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet			
<3000>	No. of Copies rec'd <input type="text" value="0"/>	(check to indicate certification)	<input checked="" type="checkbox"/>
<3005>	List ABCDE	(complete attached worksheet)	<input checked="" type="checkbox"/>

**(100) Service Quality Improvement Reporting
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	190220
<015>	Study Area Name	BURKE'S GARDEN TEL
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch
<035>	Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes_garden_telco@bgtdco.net
<110>	Has your company received its ETC certification from the FCC?	(yes / no) <input type="radio"/> <input checked="" type="radio"/>
	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5	
<111>	year plan" filed with the FCC?	(yes / no) <input type="radio"/> <input type="radio"/>

If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

- <112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

Copy of 5 Year Plan-Progress Report-Template final 2.pdf

Name of Attached Document

Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

- <113> Maps detailing progress towards meeting plan targets
- <114> Report how much universal service (USF) support was received
- <115> How much (USF) was used to improve service quality and how support was used to improve service quality
- <116> How much (USF) was used to improve service coverage and how support was used to improve service coverage
- <117> How much (USF) was used to improve service capacity and how support was used to improve service capacity
- <118> Provide an explanation of network improvement targets not met in the prior calendar year.

Not Applicable
Yes
Not Applicable
Not Applicable
Not Applicable
Yes

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July 2013

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<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch
<035>	Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes_garden_telco@bgto.net

[illegible]

(700) Price Offerings Including Voice Rate Data
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	190220
<015>	Study Area Name	BURKE'S GARDEN TEL
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Missy Ivach
<035>	Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes.garden.telco@bgtdco.net

<701> Residential Local Service Charge Effective Date
<702> Single State-wide Residential Local Service Charge

1/1/2015
6.5

<703>

[illegible]

(710) Broadband Price Offerings
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	190220
<015>	Study Area Name	BURKE'S GARDEN TEL
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch
<035>	Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes_garden_telco@bgtdco.net

[illegible]

OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	190220
<015>	Study Area Name	BURKE'S GARDEN TEL
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch
<035>	Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes_garden_telco@bgtco.net
<810>	Reporting Carrier	Burkes Garden Telephone Co., Inc.
<811>	Holding Company	Not Applicable
<812>	Operating Company	Burkes Garden Telephone Co., Inc.

[illegible]

**(900) Tribal Lands Reporting
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	190220
<015>	Study Area Name	BURKE'S GARDEN TEL
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch
<035>	Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes_garden_telco@bgtco.net

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

Select Yes or No or Not Applicable

**(1100) No Terrestrial Backhaul Reporting
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	190220
<015>	Study Area Name	BURKE'S GARDEN TEL
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch
<035>	Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes_garden_telco@bgtco.net

<1120> Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

(1200) Terms and Condition for Lifeline Customers
Lifeline
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819
 July 2013

<010>	Study Area Code	190220
<015>	Study Area Name	BURKE'S GARDEN TEL
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch
<035>	Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes garden telco@btco.net

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

<1220> Link to Public Website

HTTP

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,

☐

<1222> Details on the number of minutes provided as part of the plan,

☐

<1223> Additional charges for toll calls, and rates for each such plan.

☐

000) Price Cap Carrier Additional Documentation
Data Collection Form
Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	190220
<015>	Study Area Name	BURKE'S GARDEN TEL
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	MISSY LYNCH
<035>	Contact Telephone Number - Number of person identified in data line <030>	278-7223-45 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	BURKEA_GARDEN_telco@bgrco.net

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

Incremental Connect America Phase I reporting

<2010> 2nd Year Certification (47 CFR § 54.313(b)(1)(i))
 <2011a> 3rd Year Certification (47 CFR § 54.313(b)(1)(ii))
 <2011b> Attachment (47 CFR § 54.313(b)(1)(iii))

Name of Attached Document(s) Listing Required Information

Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))

<2012> 2013 Frozen Support Calculation (47 CFR § 54.313(c)(1))
 <2013> 2014 Frozen Support Calculation (47 CFR § 54.313(c)(2))
 <2014> 2015 Frozen Support Calculation (47 CFR § 54.313(c)(3))
 <2015> 2016 and future Frozen Support Calculation (47 CFR § 54.313(c)(4))

Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))

<2016> Certification Support Used to Build Broadband

Connect America Phase II Reporting (47 CFR § 54.313(e))

<2017> 3rd year Broadband Service Certification
 <2018> 5th year Broadband Service Certification
 <2019> Interim Progress Certification

<2020> Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.

<2021> Interim Progress Community Anchor Institutions

Name of Attached Document(s) Listing Required Information

(3000) Rate Of Return Carrier Additional Documentation
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010> Study Area Code 190220
<015> Study Area Name BURKE'S GARDEN TEL
<020> Program Year 2016
<030> Contact Name - Person USAC should contact regarding this data Missy Lynch
<035> Contact Telephone Number - Number of person identified in data line <030> 2764722345 ext.
<039> Contact Email Address - Email Address of person identified in data line <030> burkes_garden_telco@bgtco.net

CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

- (3010) Progress Report on 5 Year Plan
Milestone Certification (47 CFR § 54.313(f)(1)(i))

Template_3010 Milestone cert (1).pdf

Name of Attached Document Listing Required Information

- (3011) Please check this box to confirm that the attached document(s), on line 3012 contains the required information pursuant to § 54.313(f)(1)(ii), the carrier shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. ☒

30123012) Progress Report on 5 Year Plan - Community Anchor Institutions.pdf

- (3012) Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))

Name of Attached Document Listing Required Information

- (3013) Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))
(3014) If yes, does your company file the RUS annual report

(Yes/No) ☒ ☒
(Yes/No) ☒ ☒

Please check these boxes to confirm that the attached document(s), on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:

- (3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) ☐
(3016) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows ☐

- (3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation

Name of Attached Document Listing Required Information

- (3018) If the response is no on line 3014, is your company audited?

(Yes/No) ☐ ☒

If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:

- (3019) Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications ☐

- (3020) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows ☐

- (3021) Management letter and audit opinion issued by the independent certified public accountant that performed the company's financial audit ☐

If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:

- (3022) Copy of their financial statement which has been subject to review by an independent certified public accountant; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers, ☒

- (3023) Underlying information subjected to a review by an independent certified public accountant ☒

- (3024) Underlying information subjected to an officer certification. ☒

- (3025) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

Financial Report Template 6-17.xlsx

- (3026) Attach the worksheet listing required information

Name of Attached Document Listing Required Information

(3000) Rate Of Return Carrier Additional Documentation (Continued)

FCC Form 481

Data Collection Form

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	190220
<015>	Study Area Name	BURKE'S GARDEN TEL
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch
<035>	Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes_garden_telco@bgtco.net

Financial Data Summary

(3027) Revenue

335193

(3028) Operating Expenses

332254

(3029) Net Income

7472

(3030) Telephone Plant In Service(TPIS)

824191

(3031) Total Assets

530211

(3032) Total Debt

11459

(3033) Total Equity

518752

(3034) Dividends

5952

Certification - Reporting Carrier Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010> Study Area Code	190220
<015> Study Area Name	BURKE'S GARDEN TEL
<020> Program Year	2016
<030> Contact Name - Person USAC should contact regarding this data	Missy Lynch
<035> Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	burkes_garden_telco@bgtco.net

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients	
I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier: BURKE'S GARDEN TEL	
Signature of Authorized Officer:	Date
Printed name of Authorized Officer: Fred Lawless	
Title or position of Authorized Officer: President	
Telephone number of Authorized Officer: 2764722345 ext.	
Study Area Code of Reporting Carrier: 190220	Filing Due Date for this form: 07/01/2015
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

Certification - Agent / Carrier Data Collection Form	FCC Form 481 OMB Control No. 3060-0086/OMB Control No. 3060-0819 July 2013
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<010> Study Area Code	190220
<015> Study Area Name	BURKE'S GARDEN TEL
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<030> Contact Name - Person USAC should contact regarding this data	Missy Lynch
<035> Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	burkes.garden.telco@bgtco.net

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I certify that (Name of Agent) _____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.	
Name of Authorized Agent: _____	
Name of Reporting Carrier: _____	
Signature of Authorized Officer: _____	Date: _____
Printed name of Authorized Officer: _____	
Title or position of Authorized Officer: _____	
Telephone number of Authorized Officer: _____	
Study Area Code of Reporting Carrier: _____	Filing Due Date for this form: _____
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.	
Name of Reporting Carrier: _____	
Name of Authorized Agent or Employee of Agent: _____	
Signature of Authorized Agent or Employee of Agent: _____	Date: _____
Printed name of Authorized Agent or Employee of Agent: _____	
Title or position of Authorized Agent or Employee of Agent: _____	
Telephone number of Authorized Agent or Employee of Agent: _____	
Study Area Code of Reporting Carrier: _____	Filing Due Date for this form: _____
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

Attachments

(200) Service Outage Reporting (Voice)
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	190220
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<015>	Study Area Name	BURKE'S GARDEN TEL
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<020>	Program Year	2016
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<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch
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<035> Contact Telephone Number - Number of person identified in data line <030> 2764722345 ext.

<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes_garden_telco@bgtco.net
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<220>

<a>	<b1>	<b2>	<b3>	<b4>	<c1>	<c2>	<d>	<e>	<f>	<g>	<h>
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[illegible]

**(700) Price Offerings Including Voice Rate Data
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

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<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes.garden.telco@bgtdco.net

<701> Residential Local Service Charge Effective Date
<702> Single State-wide Residential Local Service Charge

1/1/2015
6.5

<703>

[illegible]

(710) Broadband Price Offerings
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	190220
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<015>	Study Area Name	BURKE'S GARDEN TEL
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<Q20>	Program Year	2016
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<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch
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<035>	Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.
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<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes_garden_telco@bgtco.net
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[illegible]

5-Year Plan for Network Improvements and Upgrades

Pursuant to 47 C.F.R § 54.202(a)(1)(ii)

Company Name: Burke's Garden Telephone Company, Inc

Study Area Code: 190220

Attached Map of 5 Year Plan Yes/No

Project Information:

Wire Center/Exchange Project	Projected Start Year	Projected Completion Year	Estimated Population Served	Estimated Area	Describe the Proposed Improvement or Upgrade
1) Remove retired copper facilities					
a) CO, Remove retired Eq.	2015	2015	247	75 Sq. Miles	Removal of all customer terminal equipment from the Central Office. Wire, blocks, shelving and racks.
b) Outside Plant wire removal	2015	2016	"	"	Removal of all retired copper customer drop cables. Includes all overhead cabling, Network Interface D
c) Outside Plant old pole removal	2015	2016	"	"	Removal of all old poles abandoned during the Fiber To The House project.
2) Upgrade CO Facilities					
a) Upgrade switch	2017	2018	247	75 Sq Miles	Install a new class 5 central office switch.
b) Upgrade Fiber Terminal	2017	2018	"	"	Upgrade the Fiber CO Terminal equipment to interface new switch.
3) Upgrade Outside Plant					
a) Purchase & Install Fiber	2018	2019	247	75 Sq. Miles	Install a redundant route of backbone fiber.
b) Develop Fiber Route	2018	2019	"	"	Secure Right-of-Way, Easements and attachment facilities for redundant route fiber.
4)					
a)					

Estimated Investment and Operating Expenses per Year:

Year	Network Investment	Operating Expenses
2015	\$ 20,000	\$ 251,000
2016	\$ 20,000	\$ 255,000
2017	\$ 2,500	\$ 258,000
2018	\$ 3,500	\$ 260,000
2019	\$ 30,000	\$ 265,000
Total	<u>\$ 130,000</u>	

5 Year Plan Progress Report
Pursuant to 47 C.F.R § 54.313(a)(1) and (f)(1)

Company Name: Burke's Garden Telephone Company, Inc

Study Area Code: 190220

Project Information:

Wire Center/Exchange Project	Projected Start Year	Projected Completion Year	Actual Completion Year	Percentage Complete	If not complete, explain why:
1) Remove retired copper facilities					
a) CO, Remove retired EQ	2014	2015	n/a	70%	Projected 2 yr project
b) Outside Plant wire removal	2014	2015	n/a	50%	Projected 2 year project
c) Outside Plant old pole removal	2014	2015	n/a	50%	Projected 2 year project
2)					
a)					
b)					
3)					
a)					
b)					
4)					
a)					

How much Universal Service Support was Received in the Prior Year: \$ 138916

How was the Universal Service Support Received used to Improve Service Quality, Coverage or Capacity:
Removal of old copper facilities, and Protectors, in favor of FTTH operation.

Names and Addresses of Community Anchor Institutions Who Received New Broadband Service in the prior year due to the Carrier's Improvements:

Name	Address	Name	Address
n/a	n/a	n/a	n/a

Explain how the Carrier is taking Reasonable Steps to Provide, upon Reasonable Request, Broadband Service of at least 4 Mbps Downstream/1 Mbps Upstream:

Customers as of to date have 3.5 upstream and 5.0 downstream